



P.O. BOX 443 • 9814 ANTIOCH ROAD (Hwy 83) • SALEM, WI 53168  
TELEPHONE (262) 843-2313 FAX (262) 843-4432

**PARK COMMISSION AGENDA  
WEDNESDAY, NOVEMBER 30, 2011 AT 6:00 PM  
SALEM TOWN HALL  
9814 ANTIOCH RD., SALEM, WI 53168**

**ROLL CALL  
OPEN MEETING COMPLIANCE CHECK**

**AGENDA:**

- 1) Call to order:
- 2) Approve the minutes of the previous meetings in Oct 15, 2011:
- 3) Approve the Treasurer's Report:
- 4) Citizen Comments:
- 5) Presentation, Discussion, and possible action from RA Smith regarding the newly purchased Marchuk property:
- 6) Discussion on 501(c)3 and what would need to be done:
- 7) Discussion and possible action on Summer programming for community:
- 8) Discussion and possible action Park lease renewals for Lake Shangri La and Rock Lake Beach:
- 9) Discussion on items to be presented for next Park Commission meeting:

**10) ADJOURNMENT**

*Dated and Posted on .*

***This Notice was posted at the following places:***

*Camp Lake Post Office  
Salem Post Office  
Trevor Post Office  
Wilmot Post Office  
Salem Town Hall*

*Signed: \_\_\_\_\_  
Crysti Neuman, Park Commissioner*

*Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request service, contact the Town at 262-843-2313. "Notice is hereby given that a majority of any other town commission, committee, board, or Lake District and Homeowner Association commission, committee, or boards may be present at this meeting to gather information about a subject over which they may have decision making responsibility. It is intended that this notice shall constitute an adequate notice of meeting pursuant to State ex rel Badke v. Greendale Village Bd., 173 Wis.2d 553, 494 N.W. 2d 408 (1993), although none of the other town commissions or boards will take any formal action at this meeting".*